Electrical Order Form Spring Home Show

February 21 & 23, 2025 SUFFOLK COUNTY COMMUNITY COLLEGE Sports & Exhibition Complex 1001 Crooked Hill Rd.• Brentwood, NY 11717 Complete this form and return to: Gordon L. Seaman, Inc. Alford Electric, Inc. 29 Old Dock Road Yaphank, NY 11980

PH: 631.567.8000 FAX: 631.567.8273 Email: maria@GordonLSeaman.com

| Company Name | Booth # |
|----------------------------------|---------|
| Address | |
| Phone # | |
| Representative (print your name) | |
| Signature | |

| Qty | Booth Power Devices (See page 2) | *Advance Order Price (before 2/11/23) | Show Order Price | Total Price |
|-----|---------------------------------------|--|---------------------|----------------|
| | Single 120 volt receptacle 500 watts | \$119.00 + Tax (\$10.27 =\$129.26) | \$196.35 + Tax | |
| | Single 120 volt receptacle 2000 watts | \$134.00 + Tax (\$11.56 =\$145.56) | \$221.10 + Tax | |
| | 4-Plug 120 volt receptacle 500 watts | \$164.00 + Tax (\$14.15=\$178.15) | \$270.60 + Tax | |
| | 4-Plug 120 volt receptacle 2000 watts | \$185.00 + Tax (\$15.96=\$200.96) | \$305.25 + Tax | |
| | Dedicated 20 amp service | \$236.00 + Tax (\$20.36 = \$256.36) | \$389.40 + Tax | |
| | Special Requirements | Call for price | Priced Accordingly | |
| | | | Subtotal | |
| | | (All orders are taxable) | Sales Tax 8.625 % | |
| | | | Total | |

All orders must be accompanied by a check in full including sales tax or complete the credit card information sheet attached. Make checks payable to Alford Electric, Inc.

All items must be paid-in-full before electric service will be installed.

No refunds on unused or undelivered service reported after the show opens. *In order to receive the Advance Order Price, payment and form must be received by

February 7, 2025 (No Exceptions)

Any order received after, February 7, 2025 must pay the Show Order Price

CREDIT CARD AUTHORIZATION FORM FAX OR E-MAIL COMPLETED FORM TO: 631.567.8273 OR maria@GordonLSeaman.com

COMPANY
CARDHOLDER'S NAME
CARDHOLDER'S ADDRESS
CITY STATE ZIP CODE

| Please charge my: | | | | | |
|---|--|--|--|--|--|
| □ VISA □ MASTERCARD □ AMERICAN EXPRESS | | | | | |
| Card #: Exp. Date: Sec. Code | | | | | |
| I hereby authorize a charge in the amount of \$+ 5% Processing fee as payment for electrical services from Alford Electric, Inc. / Gordon L. Seaman, Inc. | | | | | |
| I agree to pay the stated amount in full when billed, or in extended payments in accordance with the standard policy of the issuing credit card company. | | | | | |
| Signature of Cardholder:Date: | | | | | |
| | | | | | |

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| FOR GLS/ALFORD USE ONLY | | | | | |
|-------------------------|---------|------------|-----------|--|--|
| Show | Booth # | Approval # | Processed | | |